

K Liturgies, Jamaica, Particular Services

A
Form of Prayer
FOR A
PERPETUAL FAST
IN THE
Island of JAMAICA,
On the Seventh of JUNE.

Being the ANNIVERSARY
of the Dreadful *EARTH-*
QUAKE.

Imprimatur,

Martii 10.
1693.

Carolus Alston, R. P. D. Hen.
Episc. Lond. à Sacris.

L O N D O N :

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Exchange, and E. SYMON, the Corner
of *Pope's-Head-Alley*, Cornhill. 1718.

Form of Prayer

For the

King of Jamaica



James Oglethorpe

Governor

of the

Province

of Georgia

in

the

Year

1733

at

the

City

of

London



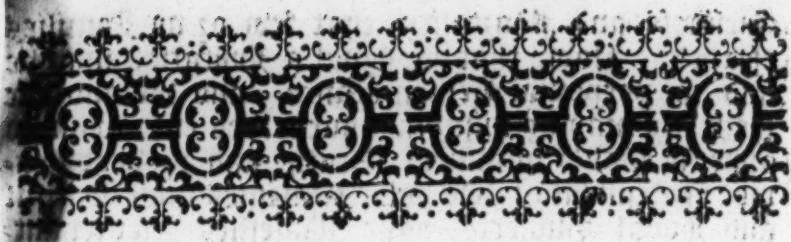
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Establishing a Perpetual Anniver-
sary Fast on the Seventh of
June.



As much as it has pleased God;
the great Creator and Judge of
Heaven and Earth, on the Se-
venth Day of June, one Thou-
sand six Hundred ninety two, justly
to punish the Inhabitants of this
Island, for their manifold Sins
and Wickednesses committed a-
gainst his Divine Majesty; by a most terrible and
dreadful Earthquake, which not only laid waste our
Estates, and Places of Habitation in general, but
also destroyed many Hundreds of People; which
tremendous Judgment was succeeded by a raging
Sickness

AN ACT, &c.

Sickness and Mortality, that few or no Families And be it
 escaped. Now, that so signal a Visitation may be Authorized
 had in perpetual Remembrance, and we and whatsoever, Authority
 Posterity may by humbling our selves endeavour, Slaves, sh
 appease God's imminent Wrath, and prevent his Wrath in
 his Judgments: We your Majesties most Dutiful 3 and
 and Loyal Subjects, your Majesties Lieutenant-Governor
 Governour, Council and Assembly of this Colony of
 Island of Jamaica, do most humbly beseech your Majesty
 most Sacred Majesties, that it may be Enacted as aforesaid
 and be it Enacted by their Majesties Lieutenant-Governor
 Governour, Council and Assembly: And it is hereby required
 by Enacted and Ordained by the Authority of the said
 same, That every Seventh Day of June, (unless the said
 falls out to be on the Lord's Day, and then the said
 Day following) shall be for ever hereafter set apart
 to be kept and observed by all the Inhabitants
 this Island, as an Anniversary Day of Fasting and Consent,
 Humiliation 3 and that all and every the Inhabitants
 aforesaid, shall upon the said Day annually William Be
 resort to some usual Place where Prayers and
 Preaching are used to be ministered, and there O Past the
 devoutly and devoutly abide during the Celebration of
 Divine Service, by Praying, Preaching, Singing Edw. Brou
 of Psalms, &c.

And to the end that all Persons may be put
 mind of their Duty therein, and be the better pre
 pared to discharge the same with that Piety and
 Devotion as becomes them: Be it further Enac
 ted, That every Minister shall give Notice to his
 Parishioners in the Church, or other publick Place
 of Divine Worship, at Morning Prayer, the Sunday
 next before every such Seventh Day of June, for
 the Observation of the said Day 3 and that he pre
 vide a Sermon suitable to that Occasion. And
 that in such Parishes where there is no Minister
 this Act shall be published annually in the Session
 next before the Seventh of June as aforesaid.

AN ACT, &c.

And be it further Enacted and Ordained by the
 Majesty aforesaid, That no Person or Persons
 whatsoever, neither by themselves, Servants, or
 Slaves, shall do, or cause to be done, any manner
 of Work in his or their Trade, Calling, or Planta-
 tions: and that no Shop, Tavern, Coffee or
 Tenuary-house, be kept open on the said Day, on
 penalty of forfeiting Forty Shillings for every
 Person by himself, Servant or Slave, so offending
 as aforesaid, to be recovered before any of their
 Majesties Justices of the Peace, who are hereby
 required and empowered to award the same: one
 half of which Forfeiture shall be to the Church-
 wardens for the Use of the Parish, and the other
 half to the Informer, or him that shall sue for the
 same.

I consent, The Assembly consent to this Act:

William Beeson.

And. Langley, Speaker.

Pass the Council,

Edw. Broughton, Cl. Council.



Jamaica;

Ant

Jamaica, ff.

THESE Prayers compiled by the
Ministers of this Island, for the
Seventh Day of June, being the An-
versary of the Dreadful Earthquake,
do approve of, and by their Desire,
appoint them to be used on that Day
in all Places of Worship in this Island of Ja-
maica. May the 29th, 1693.

WILLIAM BEESTON

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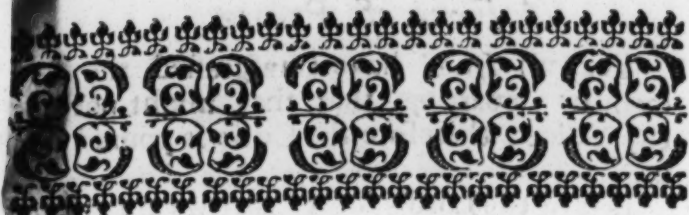
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A Form of Prayer to be used
yearly, on the Seventh Day
of *June*, in the Island of
Jamaica.

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If this Day shall happen to be on
a *Sunday*, this Form of Service
shall be used the Day following.

The Service shall be the same with the
usual Office for Holy Days; except
where it is hereafter otherwise ap-
pointed.

STO The Order for Morning Prayer.

*He that Ministreth shall begin with one or
more of these Sentences following.*

0 the Lord our God belong Mer-
cies and Forgivenesses, tho' we
have rebelled against him.
Neither have we obeyed the
Voice of the Lord our God, to
walk in his Laws, which he set
before us by his Servants the Prophets.

Yea,

Dan. 9. 9.

10.

Dan. 9. 17. Yea, all Israel have transgressed thy Law, even by departing, that they might not hear thy Voice; therefore the Curse is poured out upon us.

Lam. 3. 32. It is of the Lord's Mercy that we are not consumed, because his Compassions fail not.

— 39. Wherefore doth a living Man complain of the punishment of his Sins.

— 40. Let us search and try our Ways, and turn again to the Lord.

Jam. 4. 8. Draw nigh to God, and he will draw nigh to you: Cleanse your Hands, ye Sinners, and purify your Hearts, ye double-minded.

— 9. Be afflicted, and mourn and weep: let your Laughter be turned to Mourning, and your Joy to Heaviness.

— 10. Humble yourselves in the sight of the Lord, and he shall lift you up.

Instead of the Venite Exultemus, shall be said the Hymn following, one Verse by the Priest, and another by the Clerk and People.

Pf. 95. 6. **O** Come, let us worship, and fall down, and kneel before the Lord our Maker.

Acts 3. 19. Repent, and be converted; that your Sins may be blotted out.

Jonah 3. 8, 9. Let them turn every one from his evil Way, who can tell if God will turn and repent, and turn away from his fierce Anger, that we perish not.

Pf. 51. 3. We acknowledge our Faults, and our Sins ever before us.

Lam. 3. 42, 43. We have transgressed and rebelled, thou hast not pardoned, thou wast covered with Anger, and persecuted us; thou hast slain, thou hast not pitied.

Pf. 130. 4. But there is Mercy with thee, therefore shalt thou be feared.

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A Form of Prayer.

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After all that is come upon us for our evil ^{Ps. 9. 13.}
Deeds, and for our great Trespases, seeing that ^{People.}
thou our God hast punished us less than our In-
iquities deserve, and hast given us such Deliverance
as this.

Should we again break thy Commandments, ^{----- 14.}
and join in Affinity with the People of these ^{Priest.}
Abominations; wouldest not thou be angry
with us till thou hadst consumed us, so that
there should be no Remnant nor escaping?

O Lord God of Israel, thou art righteous, for ^{----- 15.}
we remain yet escaped, as it is this Day: behold, ^{People.}
we are before thee in our Trespases, for we can-
not stand before thee, because of this.

The Joy of our Heart is ceased, our Dance is ^{Isa. 6.}
turned into Mourning. ^{----- 15.}

The Crown is fallen from our Head; we unto ^{----- 16.}
us that we have sinned.

Thou didst cause thy Judgment to be heard ^{Ps. 76. 8.}
from Heaven; and the Earth feared, and was
still.

The Earth trembled and quaked, the very ^{Ps. 18. 7.}
Foundations of the Hills shook and were removed,
because thou wast wrath.

How hath the Lord covered the Daughter ^{Lam. 2. 1.}
of Zion with a Cloud in his Anger, and cast
down from Heaven unto the Earth the Beauty
of Israel, and remembered not his Foot-stool in
the Day of his Anger!

He hath cut off in his fierce Anger all the Horn ^{----- 1.}
of Israel, he hath drawn back his Right Hand
from before the Enemy, and he burned against Ja-
cob like a flaming Fire which devoureth round
about.

Thou, Lord, wast an Enemy; he hath swal- ^{----- 4.}
lowed up Israel, he hath swallowed up all her
Palaces: he hath destroyed his Strong-holds,
and hath increased in the Daughter of Judah
Mourning and Lamentation.

B

But

Pf. 124. 7. *But our Help is in the Name of the Lord, who made Heaven and Earth.*

Pf. 79. 8. *O remember not our old Sins, and that for we are come to great Misery.*

--- 9. *Help us, O God of our Salvation, for the Glory of thy Name: O deliver us, and be merciful to our Sins for thy Names sake.*

Gen. 32. *We are not worthy of the least of all thy Mercies, and of all the Truth, which thou hast shewed unto thy Servants.*

Isa. 40. 6 *Seeing all Flesh is as Grass, and all the Goodness thereof as the Flower of the Field.*

--- 22. *Thou sittest upon the Circle of the Earth, and the Inhabitants thereof are as Grasshoppers.*

Dan. 4. 35. *All the Inhabitants of the Earth are reputed for nothing: and he doth according to his Will in the Army of Heaven, and among the Inhabitants of the Earth; and none can stay his Hand, or say unto him, what dost thou?*

Pf. 90. 15. *Comfort us again now after the time that thou hast plagued us, and for the Years wherein we have suffered Adversity.*

--- 7. *For we consume away in thy Displeasure, and are afraid at thy wrathful Indignation.*

--- 13. *Turn thee again, O Lord, at the last, and be gracious unto thy Servants.*

Hof. 13. 9. *We have destroyed our selves, but in thee is our Help.*

Hof. 14. 1. *O Israel, return unto the Lord thy God; for thou hast fallen by thine Iniquity.*

--- 2. *Take with you Words, and turn to the Lord, say unto him, Take away all Iniquity, and receive us graciously: so will we render the Calves of our Lips.*

Pf. 71. 18. *O what great Troubles and Adversities hast thou shewed us! but turn and refresh us, and bring us from the deep of the Earth again.*

Pf. 79. 14. *So we that are thy People and Sheep of thy Pasture shall give thee Thanks for ever; and will always be shewing*

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A Form of Prayer.

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Shewing forth thy Praise, from Generation to Generation.

Glory be to the Father, &c.

As it was in the Beginning, &c.

Proper Psalms, VI. XVIII. XL.

Proper Lessons.

First Lesson taken out of the 30th Chapter of Deuteronomy.

Then shall follow Te Deum.

Second Lesson taken out of the 13th Chapter of Luke.

Then shall follow the 85th Psalm, instead of Jubilate Deo.

The Suffrages after the Creed are to be the usual ones.

Instead of the Collect for the Day at Morning Prayer, shall be used these six following.

MOST Glorious Lord God, the great Creator and Governor of all Things, who rulest the raging of the Sea, and stillest the Waves thereof; who dost cause the Earth to reel to and fro, and the Hills to become like melting Wax: We thy humble Servants, but most miserable Sinners, do sincerely acknowledge thy Justice and Power in punishing us; when as on this Day thou didst shake the Foundations of the Earth, and the Pillars thereof, pouring forth thy most just and wrathful Indignation upon us; we do humbly confess, that our manifold Sins and high Provocations, did draw down thy dreadful Judgment upon us, covering this Island with Desolation and Confusion; and that it was of thy Mercy and Goodness alone that thou didst

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not punish us as thou didst Corah, Dathan, and Abiram but thou art a merciful God, and in the midst of Judgment didst remember Mercy, and savedst us alive, when thou deliveredst up many, as in a Moment, to be destroyed: This thy Mercy, O Lord, vouchsafed unto us, we most thankfully acknowledge, and do promise unto thee, our most sincere and faithful Obedience, through the Assistance of the Holy Spirit, to whom with the Father and the Son be all Honour and Glory, now and for evermore. Amen.

A Almighty God, who art terrible in thy Judgment and wonderful in thy Doings towards the Children of Men, we acknowledge Thee to be righteous in all thy Ways, and holy in all thy Works, and do fall down before Thee, confessing our selves to be miserable Sinners; and that Thou wert righteous in thy Judgment, when Thou didst bring upon this Island an amazing Destruction by the most dreadful and surprizing Earthquake, as on this Day, if we had drawn the same upon our selves, by the long and heinous Provocations of our Sins against thee, for which we do therefore humble our selves before thee this Day, imploring thy Mercy for the Pardon of them all, and that Thou wouldst turn from us and our Posterity all those Judgments that we by our manifold Transgressions have most righteously deserved, that so we may serve thee without Fear, in Holiness and Righteousness all the Days of our Lives, through Jesus Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast Compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the Death of a Sinner but that he should rather turn from his Sin and be saved, mercifully forgive us our Trespasses, receive and comfort us, who are grieved and wearied with the burden of our Sins. Thy Property is always to have Mercy, to thee only it appertaineth to forgive Sins; spare us therefore, good Lord, spare thy People whom thou hast redeemed. Enter not into Judgment with thy Servants, who are vile Earth and miserable Sinners; but so turn thine Anger from us

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who meekly acknowledge our Vileness, and truly repent
of our Sins; and so make hast to help us in this World,
that we may ever live with thee in the World to come,
through Jesus Christ our Lord. Amen.

MOST merciful and gracious Lord, who hast not
punished us as our Sins have deserved, we acknow-
ledge it thine especial Favour, that though for our great
Wickedness, thou broughtest a most dreadful Judgment
upon this Island, when the Earth was shivered and opened,
the Rocks rent, the Hearts of thy People did faint, and
they became like dead Men; yet that thou didst not suffer
thy whole Displeasure to arise, and consume us utterly,
but didst withdraw thine avenging Hand, and spare us
from imminent Death, making us to be the Monuments
of thy Forbearance, when we deserved to be Examples of
thy Wrath: For this thine inexpressible Mercy, we do ren-
der unto thee our most unfeigned Thanks, most humbly be-
secching thee to continue thy gracious Protection over us,
and favourable Presence with us, for the sake of thy blef-
sed Son Christ Jesus, our Lord and Saviour. Amen.

Almighty and everlasting God, who hatest nothing that
thou hast made, and dost forgive the Sins of all them
that are penitent, create and make in us new and contrite
Hearts, that we worthily lamenting our Sins, and acknow-
ledging our Wretchedness, may obtain of thee, the God
of all Mercy, perfect Remission and Forgiveness, through
Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully to hear our Prayers,
and spare all those who confess their Sins unto thee,
that they whose Consciences by Sin are accused, by thy
merciful Pardon may be absolved, through Christ our
Lord. Amen.

In

In the end of the *Litany*, (which shall always this Day be used) after the Collect, We humbly beseech thee that the two following Collects be used.

O Almighty God, who in thy Wrath didst send a Plague upon thine own People for their obstinate Rebellion against Moses and Aaron. And also in the time of King David, didst slay with the Plague and Pestilence threescore and ten Thousand, and hast for our Sins and Transgressions against thee, sent on us thy terrible and grievous Judgment of an Earthquake, by which many were destroyed and swallowed up; and yet remembering thy Mercy, didst save the rest; Have Pity upon us miserable Sinners, who have for a long time been visited with thy heavy Displeasure; that like as thou didst then accept of an Atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us thy grievous and astonishing Judgment, through Jesus Christ our Lord. Amen.

LOOK down, O Lord, in the Bowels of thy Mercy upon the Sorrows and Distresses of thy Servants, who in the deepest Sense of thy amazing Judgments, and on our own manifold Provocations, lie prostrate in the Dust before thee: To thee, O God, Holy and True, belong Mercies and Forgivenesses, but unto us Confusion of Face, as it is thy Day; for we are that incorrigible People who have resisted thy Judgments, and abused thy Mercies; we have despised the Chastisements of the Lord, and turn'd his Grace into Wantonness. What shall we then say unto thee, O thou Preserver of Men? Thou hast found out the Iniquity of thy Servants, and discover'd our Nakedness and Pollution in offending thy most Holy and Sacred Majesty; we would not be reclaimed by thy exemplary Punishments upon others or our selves, and now we are become a Terror and an Astonishment to those that are round about us. And now, O Lord, thou art most just in all that is come upon us; for thou hast done right, but we have done very wickedly.

Yet behold,
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A Form of Prayer.

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Yet behold, we are all thy People, though unthankful and rebellious, suffer us therefore to implore thy Pity and Compassion, for thy Name's sake, for thy Mercies sake, for Christ Jesus sake, incline thine Ear to us, and save us; and above all we beseech thee, abandon us not to our selves; but by what Method soever it shall please thee to reduce us, though by more grievous Afflictions, by any the severest Course, subdue us unto thy self, and make us see the Things belonging to our Peace, before they be hid from our Eyes, that being duly humbled under thy mighty Hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

Then shall follow the general Thanksgiving.

Almighty God, Father of all Mercies, &c.

Then shall be used the following Prayers.

O Lord God, who hast wounded us for our Sins, and consumed us for our Transgressions, by thy late dreadful Visitation, in which thou madest the Earth to tremble and quake, and the Mountains to reel to and fro, like drunken Men, our Habitations to be turned to Ruin and Desolation, and the Inhabitants of this Island to be amazed with Horror, Dread, and Fear of what was coming upon them; but in the midst of Judgment remembering Mercy, hast redeemed our Souls from the Jaws of Death: We offer unto thy fatherly Goodness our selves, our Souls and Bodies, which thou hast delivered, to be a living Sacrifice unto thee, lauding and magnifying thy glorious Name, for thy Preservation and Providence over us, through Jesus Christ our Lord. Amen.

MOST gracious and holy Lord God, the Giver of all Goodness, we the most unworthy of those who are called Christians, do most humbly implore thy Divine Majesty to give us pure Hearts, and new Desires; that neither the Love of this World, nor any thing therein; that neither

Un-

Uncleanness nor Drunkenness, neither Fraud nor
 lice, neither abuse of thy Holy Name, nor Contempt
 thy Word and Commandments, may ever hereafter rule
 our Hearts, or appear in our Lives; but that being
 strengthened by thee, most gracious Father, we may learn to amend
 our Lives, to redeem the Time, and set our Affections
 those Things that are above, pressing forwards to
 Prize of our High Calling, that so our Afflictions
 may at last work for us an exceeding and eternal We
 of Glory, through the Merits and Mediation of Ch
 Jesus, our Lord and Saviour. Amen.

Then shall the People say this that followeth, as
 the Minister.

TURN thou us, O good Lord, and so shall we
 turned: be favourable, O Lord, be favourable
 thy People, who turn to thee in weeping, fasting, and pr
 ing; for thou art a merciful God, full of Compassion, Long
 suffering, and of great Pity. Thou sparest when we d
 serve Punishment, and in thy Wrath thinkest upon Mer
 Spare thy People, good Lord, spare them; and let not the
 Heritage be brought to Confusion: Hear us, O Lord,
 thy Mercy is great; and after the Multitude of thy M
 cies look upon us, through the Merits and Mediation
 thy blessed Son, Jesus Christ our Lord. Amen.

In the Communion Service, immediately after
 Prayer for the KING and ROYAL FAMILY, shall th
 be used.

WE bless and magnify thy Name, O Lord, for
 wonderful Mercy thou hast vouchsafed us, in
 midst of thy just and dreadful Judgments. It is of
 Goodness that we are not consumed, that when we had
 voked thee to give us all up to utter Ruin and Desolati
 and thy Hand was stretched out to execute thy whole D
 pleasure upon us; yet that thou hast preserved a Remnan
 and plucked us out of the Jaws of Death, that we shou

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not utterly perish in our Sins : We beseech thee to add this
Mercy to all that thou hast hitherto so unsuccessfully
cast away upon us. By thy mighty convincing Spirit awa-
ken our sleepy Consciences, soften and melt our hard
Hearts, that being humbled by thy Chastisements, we may
by thy Goodness be led to Repentance, and sin no more,
lest a worse thing happen unto us. But contrariwise, may
faithfully improve this Respite and Relief, with all its
precious Advantages and Opportunities, to a thankful,
humble and profitable Walking with thee, that so thy
Name may be glorified, the Gospel credited, and our Souls
saved in the Day of the Lord. Grant this, O Father,
for Jesus Christ's sake, our only Mediator and Redeem-
er. Amen.

Then shall follow the six proper Collects for the Day,
as in the first Service.

Most glorious Lord God, &c.

Almighty God, who art terrible in thy Judgments,
&c.

O most Mighty God, and Merciful Father, &c.

Most Merciful and Gracious Lord, &c.

Almighty and Everlasting God, &c.

O Lord, we beseech thee, mercifully hear, &c.

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The EPISTLE.

Jonah III. From the 5th Verse to the *St. Ma*
End.

SO the People of *Nineveh* believed God, and claimed a Fast, and put on Sackcloth, from the greatest of them, even to the least of them. Word came unto the King of *Nineveh*, and he arose from his Throne, and he laid his Robe from him, and covered him with Sackcloth, and sat in Ashes. he caused it to be proclaimed and published throughout *Nineveh*, (by the Decree of the King and his Nobles) saying, Let neither Man nor Beast, Herd nor Flock taste any thing: Let them not feed, nor drink Water. But let Man and Beast be cover'd with Sackcloth, and cry mightily unto God: Yea, let them turn every one from his evil Way, and from the Violence that is in their Hands. Who can tell if God will turn and repent, and turn away from his fierce Anger, that they perish not? And God saw their Works, that they turned from their evil Way, and God repented of his Evil that he had said he would do unto them, and did it not.

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The G O S P E L.

to the St. Matth. XXIV. from the 1st to the 9th Verse.

AND *Jesus* went out, and departed from the Temple, and his Disciples came to him to shew him the Buildings of the Temple. And *Jesus* said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one Stone upon another that shall not be thrown down. And as he sat upon the Mount of *Olives*, the Disciples came unto him privately, saying, Tell us when shall these things be? and what shall be the Sign of thy Coming, and of the end of the World? Then *Jesus* said unto them, Take heed that no Man deceive you. For many shall come in my Name, saying, I am Christ, and shall deceive many; and ye shall hear of Wars, and Rumours of Wars, see that ye be not troubled: For all these things must come to pass, but the End is not yet. For Nation shall rise against Nation, and Kingdom against Kingdom, and there shall be Famines and Pestilences, and Earthquakes in divers places. All these are the Beginning of Sorrows.

After the Sermon shall follow these Sentences.

Let your Light so shine before Men, that they may see your good Works, and glorify your Father which is in Heaven, *Matth. 5. 16.*

Blessed be the Man that provideth for the Sick and Needy, the Lord shall deliver him in the time of Trouble, *Psal. 41. 1.*

After the Prayer for the whole State of Christ's Church
shall be used the following Collect.

Almighty God, who seeest that we have no Power of
selves to help our selves, keep us both outwardly
our Bodies, and inwardly in our Souls; that we may
defended from all Adversities, which may happen to the
dy, and from all evil Thoughts which may assault and in
the Soul, through Jesus Christ our Lord. Amen.



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The Order for Evening Prayer.

Before the Psalms shall be said, the Hymn appointed for Morning Service, one Verse by the Priest, and another by the Clerk and People.

O come let us worship and fall down and kneel before the Lord our Maker, *Psal. 95. 6, &c.*

Proper Psalms, XXV. LXXVII. CIII.

Proper Lessons.

First Lesson taken out of the first Chapter of *Isaiab*, to the ninth Verse.

After the first Lesson shall follow Magnificat, one Verse by the Priest, and another by the Clerk and People.

My Soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour.

The second Lesson, is the fourth Chapter of the Epistle of *St. James*.

Then shall follow *Nunc dimittis*.

Instead of the Collect for the Day, shall be used the six Collects, as in Morning Service.

Most Glorious Lord God, &c.

Almighty God, who art terrible in thy Judgment

O most Mighty God, and Merciful Father, &c.

Most Merciful and Gracious Lord, &c.

Almighty and Everlasting God, &c.

O Lord we beseech thee mercifully to hear, &c.

Then shall follow this Prayer.

We bless and magnify thy Name, O Lord.

Then shall be used the two following Collects.

Almighty God, who seeest that we have no Power
our selves, to help our selves, keep us both outwardly
in our Bodies, and inwardly in our Souls, that we may
be defended from all Adversities, which may happen to
Body, and from all evil Thoughts which may assault and
hurt the Soul, through Jesus Christ our Lord. Amen.

Grant we beseech thee, Almighty God, that we who
for our evil Deeds do worthily deserve to be punished,
by the Comfort of thy Grace, may mercifully be relieved,
through our Lord and Saviour, Jesus Christ. Amen.

Immediate

A Form of Prayer.

23

the six C. Immediately before the Prayer of St. Chrysostom, shall
this Collect be used.

Almighty God, who for the Sin of Man, didst once
drown all the World, except eight Persons ; and for
our Sins of this Island, didst send thy destroying Judg-
ment of the Earthquake upon us : We humbly beseech
thee, that although we for our Iniquities have worthily
deserved the uttermost of thy Wrath and Indignation ;
yet upon our true Repentance, thou wilt remove thy Judg-
ments. And that we may learn both by thy Punishment
to amend our Lives, and for thy Clemency to give thee
Praise and Glory, through Jesus Christ our Lord. Amen.

FINIS.





